

Children of the Republic of Texas

2026-27 Project Book



Lorien Wolter, President General





# **PRESIDENT GENERAL'S LETTER**

## **Hand in Hand, Hearts in Texas**

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I'm excited to share our theme for 2026-2027:

### **Hand in Hand, Hearts in Texas**

This theme is all about strengthening the bridge between the CRT, DRT, and SRT. The future of our organizations depends on us staying connected, so I want to focus on encouraging joint meetings, helping CRT members transition smoothly into adult chapters.

### **My Legacy Project**

#### **A Heritage Garden at Headquarters**

Our Retiring President General, Parker Ivy Black, will leave us with a beautiful bench at DRT Headquarters. My idea is to frame her bench with a small "pocket garden" featuring native Texas plants. Pioneer children played a huge role in frontier survival by tending to household gardens for food and medicine. This space will honor their hard work and teach visitors about early Texas botany. The garden will feature native, drought-tolerant Texas plants that will act as a natural way station for migrating Monarch butterflies and Ruby-throated hummingbirds, adding a conservation role to our project.

Funds raised from our annual raffle will buy the supplies—native plants, soil, and a custom CRT plaque to dedicate the space. To include our younger CRT members, I want to bring in a character I created named Almaron the Armadillo. We will hide a small garden sign or sculpture of Almaron somewhere in the garden so visiting children can search for him among the plants.

My theme - 'Hand in Hand, Hearts in Texas, - ties into the garden by showing that CRT members are invested in preserving our heritage. By designing and funding this garden, we are working hand-in-hand to beautify our shared home at DRT Headquarters. The CRT is excited to provide the seeds for this project, and we thank the DRT for always helping us grow.

Raffle Prize 1: A bundle of 5 Texas Capital wildflower ornaments

Raffle Prize 2: A James Avery Texas wildflower charm

*Lorien Wester, President General 2026-27*

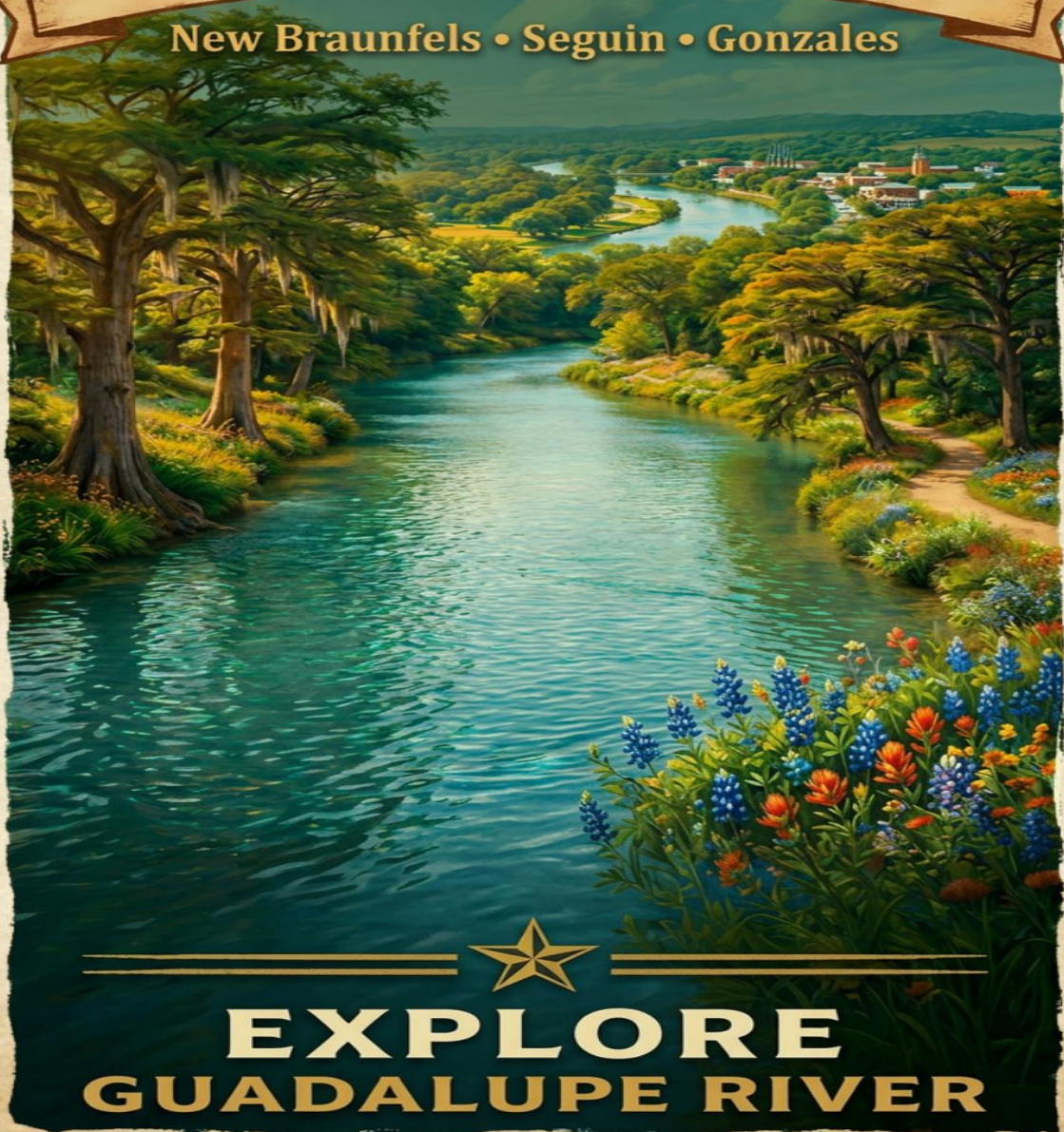
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The River Runs Through Us  
**CHILDREN OF THE  
REPUBLIC OF TEXAS**  
*67th Annual Convention*

Seguin, Texas • June 24-26, 2027

New Braunfels • Seguin • Gonzales



— ★ —  
**EXPLORE  
GUADALUPE RIVER**

# BOARD OF MANAGEMENT



Back: (L to R) Reynaldo Sanchez, Cash Backus, Richard Sanchez, Hayden Salinas  
Middle: (L to R) Alexa O'Neil, Caleb Kaplan, Connor Kaplan, Cody Kaplan  
Front: (L to R) Ms. OraJane Johnson (DRT President General), Parker Ivy Black,  
Lorien Wolter, Suzy Zimmermann (CRT Director), Parker Ivy



# Officers General



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**CRT Registrar**  
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### **CRT Committee Members**

|                  |                                                                        |                   |                                                                                            |
|------------------|------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------|
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**CRT Website:** [www.crttexas.com](http://www.crttexas.com)

### **CRT ON SOCIAL MEDIA**

Find us on Facebook – ChildrenoftheRepublicofTexas

#### **DRT Headquarters**

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PHONE: 512-339-1997 FAX: 512-339-1998

[www.drinfo.org](http://www.drinfo.org)

## Calendar of Events 2026 – 2027

|              |                                                                   |
|--------------|-------------------------------------------------------------------|
| August 8     | District II Meeting with CRT Workshop, Hillsboro                  |
| August 15    | District IV Meeting with CRT Workshop, Palestine                  |
| August 29    | District V, Temple                                                |
| September 12 | District VII, Victoria, TX                                        |
| September 18 | Texas Honor Day- Texas Heroes Day                                 |
| September 19 | Texas Honor Day- Texian Navy Day                                  |
| September 26 | District X, Amarillo, TX                                          |
| October 2    | Texas Honor Day - Gonzales Day                                    |
| October 3    | District III, Van Alstyne, TX                                     |
| October 10   | District IX, Sugarland, TX                                        |
| October 17   | District I, San Angelo, TX                                        |
| October 24   | District VI, Tomball/Spring, TX                                   |
| October 31   | District VIII, Round Rock, TX                                     |
| November 3   | Texas Honor Day- Stephen F. Austin's Birthday 1793                |
| November 6   | Texas Honor Day- DRT Founder's Day 1891                           |
| December 5   | CRT Christmas Party at Headquarters *Tentative                    |
| December 9   | Texas Honor Day- Siege of B  xar Day 1835                         |
| January 26   | Texas Honor Day- Mirabeau B. Lamar Day                            |
| February 1   | Last day to submit Bylaws for review                              |
| February 19  | Texas Honor Day- Texas Statehood Day                              |
| March 1      | Texas Honor Day- CRT Founder's Day 1929                           |
| March 2      | Texas Honor Day- Texas Independence Day                           |
| March 6      | Texas Honor Day- Alamo Heroes Day                                 |
| March 27     | Texas Honor Day- Goliad Heroes Day                                |
| April 21     | Texas Honor Day- San Jacinto Day                                  |
| May 1        | Scholarships, Awards Applications Due,<br>Officer Nominations Due |
| May 14       | Texas Honor Day – Treaty of Velasco                               |
| May 13-15    | DRT Convention—Mariott Dallas Allen **                            |
| May 15       | ALL CRT Officer Projects Due                                      |
| June 24-26   | CRT Convention—Seguin, Texas                                      |

# About the Children of the Republic of Texas

## History

*March 1, 1929, during The Daughters of the Republic of Texas Convention, a motion was made and passed that the DRT sponsor a junior organization known as the "Children of the Republic of Texas." The first CRT Chapter organized was Alamo Mission in San Antonio, with 34 members.*

## Objectives

- To encourage the study of Texas History
- To help preserve the places made sacred by the men and women who achieved Texas Independence
- To stimulate historical research into the earliest records of Texas
- To foster the preservations of documents and relics
- To revere the Flag of Texas and to promote the display of same
- To cherish and preserve TEXAS, ONE AND INDIVISIBLE, as achieved by the Fathers and Mothers of the Texas Revolution



## Flag

The CRT flag was designed and adopted June 1994 at the annual convention by the BOM. CRT President General, David Foster conducted the CRT Official Flag Contest. Custodian General 2006-2007, Reed Denton conducted a fundraiser as his officer's general project and had the flag commissioned. Shown is the smaller version, the larger version is bound by red fringe.

## Motto

*Not for self, but for Texas!*

## Seal



**Colors**  
Red and Green

## Logo



*Designed by Alayne Denton. Adopted by the General Membership June 2017*



**Flower**  
Indian Paintbrush

## **Pledges**

### ***United States Pledge of Allegiance***

*"I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands, one Nation under God, Indivisible with Liberty and Justice for all."*

### ***Texas Pledge of Allegiance***

*"Honor the Texas Flag, I pledge allegiance to thee, Texas, one state under God, one and Indivisible."*

### ***Children of the Republic of Texas Pledge***

*"Honor the Children of the Republic of Texas Flag, I pledge to encourage, preserve and cherish Texas History."*

## **The National Anthem**

### ***The Star-Spangled Banner***

O! say, can you see, by the dawn's early light,  
What so proudly we hailed at the twilight's last gleaming:  
Whose broad stripes and bright stars through the perilous fight,  
O'er the ramparts we watched were so gallantly streaming,  
And the rocket's red glare, the bombs bursting in air,  
Gave proof through the night that our flag was still there;

O! say, does that Star-spangled Banner still wave  
O'er the land of the free and the home of the brave?

## **The State Anthem**

### ***Texas, Our Texas!***

Texas, Our Texas! All hail the mighty state!  
Texas Our Texas! So wonderful so great!  
Boldest and grandest, withstanding ev'ry test  
O Empire wide and glorious, you stand supremely blest.

God bless you Texas! And keep you brave and strong,  
That you may grow in power and worth, throughout the ages long.

God bless you Texas! And keep you brave and strong,  
That you may grow in power and worth, throughout the ages long

# TEXAS HONOR DAYS

## **August 2 Battle of Nacogdoches**

The Battle of Nacogdoches has been called the “opening Battle of the Texas Revolution.” After a skirmish in Anahuac in 1832, Mexican Colonel Piedras issued an order for all residents in Nacogdoches to surrender their arms. Armed with nothing more than shotguns and various types of hunting weapons, the national militia of Nacogdoches, aided by militias from Ayish Bayou (San Augustine), Neches Settlement, Sabine Settlement, Shelby Settlement, Douglas Settlement, Teneha, San Felipe, Bevil Settlement, and Nacogdoches fired the opening guns of the Texas Revolution during the Battle of Nacogdoches on August 2, 1832. Colonel Jose de las Piedras commanded his 300-member army from the Stone House (now Old Stone Fort), a church building and his headquarters in the Red House. House-to-house combat ensued with Mexican casualties escalating. The Mexican Army fled that evening and was pursued to Linwood where they surrendered at the Durst House on August 3, 1832. Piedras lost 47 men, with 40-60 wounded. Victory at the Battle of Nacogdoches enabled the people of Texas to organize the Texas Revolution without Mexican military presence in East Texas. ▪ We honor all 253 participants. We know the names of only 80.

## **September 18 Texas Heroes Day**

The date of September 18 has multiple significant factors in that on September 18, 1842; thirty-six volunteer Texan soldiers were killed on the field of battle in the Dawson Massacre. Of the survivors, three escaped to tell the story, and fifteen others were taken prisoner by Mexican soldiers in the Woll invasion near Salado Creek (where Fort Sam Houston is now located in San Antonio). The captured prisoners were marched away to Perote Castle Prison in Veracruz, Mexico. Of these men, only nine survived to return to Texas. The remains of one captive who died were thrown into the castle moat. September 18, 1848, the remains of fifty-two men who died in Perote Prison, including sixteen of the seventeen who survived the Mier Expedition, were imprisoned at Perote Prison, and drew the “Black Beans of Death” on March 25, 1843, to decide who would be executed, were buried at what became known as Monument Hill at LaGrange.

## **Texian Navy Day**

Texian Navy Day honors the courage and determination of the small Texian Navy who, by 1842 had helped secure the Gulf of Mexico and protect Texas independence on the sea. It also pays tribute to the 1832 Battle of Velasco, when Texian volunteers on sea and on land fought an early skirmish for their rights. (Celebrated on the 3rd Saturday of September).

## **October 2 Gonzales Day**

Gonzales Day is in remembrance of the first skirmish fought in the Texas War for Independence. On October 2, 1835, the citizens of Gonzales refused to give up a small cannon to the Mexican Military. Texians rallied around a flag showing a cannon and a single black star, with the legend “Come and Take It!” The Mexican troops retreated to San Antonio. The Texians, under Stephen F. Austin organized an army and followed. Gonzales is remembered as “The Lexington of Texas.”

## **November 3, 1793 Stephen F. Austin’s Birthday**

Honoring “The Father of Texas”, who brought the first 300 Anglo families into Texas beginning

in 1822 and who helped guide Texas during the difficult years under the Mexican flag. Austin served as the first commander of the Texas Army during the War for Texas Independence and later served as a commissioner to the United States. He was also the first to hold office as Secretary of State of the Texian Republic. Austin died in December of 1836 and is now buried in the State Cemetery in Austin, Texas.

### **November 6 1891 DRT Founder's Day**

DRT Founder's Day honors the 1891 chartering of The Daughters of the Republic of Texas at "The Cradle" in Galveston. The surviving members of the Texas Veterans Association passed the legacy of the Texian Republic to the DRT who vowed to keep the memory and spirit of early Texas alive for generations to come.

### **December 9 Siege of Béxar Day**

The Siege of Béxar began in October of 1835 and ended with the surrender of Mexican General Cos on December 9, 1835. This was the only Victory of the Texas Revolution until the Battle of San Jacinto.

### **January 26 Mirabeau B. Lamar Day**

Lamar, second president of the Texas Republic, advocated setting aside land for public schools. This resulted in the Texas Congress establishing a system of public education. During Lamar's term as president, the city of Austin was created and made the state capital. Lamar also approved the design of the state flag and seal. He is known as the "Father of Education." Lamar University in Beaumont is named in his honor.

### **February 19 Texas Statehood Day**

Statehood Day honors Texas' entry into the United States as the 28th state of the Union. Following a vote of the Texan people to annex themselves to the United States, President John Tyler admitted Texas into the Union in December 1845. The actual change of government from independent nation to state came on February 19, 1846 when Texas President Anson Jones lowered the Texas flag at the state capitol and the United States flag was raised in its place.

### **March 1 CRT Founder's Day**

CRT Founder's Day honors the 1929 chartering of the Children of the Republic of Texas. The Daughters of the Republic of Texas sponsor the organization to be known as the Children of the Republic of Texas, such members to be subject to the Bylaws of our organization pertaining to membership and objectives and that a committee be appointed to further the same.

### **March 2 Texas Independence and Flag Day**

This day honors the signing of the Texas Declaration of Independence at Washington-on-the-Brazos. As Colonel William B. Travis and the brave defenders of the Alamo withstood Santa Anna's army, the fifty-nine delegates representing each of the Texas colonies and municipalities gathered in Convention and declared Texas an independent nation. An ad-interim government was elected with David G. Burnet as President and Lorenzo de Zavala as Vice-President. A Constitution was adopted on March 17, 1836.

### **March 6 Alamo Heroes Day**

Alamo Heroes Day honors the heroic sacrifices of the less than 200 Texian citizen-soldiers who

defended the Alamo from February 23 – March 6, 1836. Electing to fight to the death rather than surrender, they gave their lives in order that Texas might live, and their sacrifice was not in vain. The battle cry “Remember the Alamo!” became the rallying point for the Texian people and continues to inspire Texans and Americans. The Alamo has become an international symbol of courage, honor, and the love of liberty and is visited by over 3 million people each year.

### **March 27 Goliad Heroes Day**

Goliad Day honors those who gave their lives in the cause of Texas Independence at Goliad. Following the fall of the Alamo, part of Santa Anna’s army attacked Col. Fannin’s troops at Goliad. Fannin was forced to surrender after the battle of Coleto Creek on March 19-20, 1836. He and his men were promised fair treatment and parole, but Santa Anna ordered that all prisoners be shot. On March 27, over 320 unknowing Texian prisoners were marched out and executed. This was the largest loss of life in the battle for Texas Independence. “Remember Goliad” became one of the great battle cries at San Jacinto. When we remember Goliad, we also remember those who gave their lives at Refugio, Coleto Creek, and San Patricio, as well as Pachita Alavez, “The Angel of Goliad,” who helped save several of the Texian prisoners from being shot.

### **April 21, San Jacinto Day**

San Jacinto Day honors the victory of the Texian Army over Santa Anna. On April 21, 1836, forty-six days after the fall of the Alamo, Sam Houston led less than 1000 Texians against the Mexican Army. With the battle cries of “Remember the Alamo” and “Remember Goliad” ringing in their ears, Texian troops took less than 20 minutes to defeat more than 1600 Mexican soldiers. Santa Anna was captured and promised to remove his army from Texas. This secured the independence of the Texian people who went on to build a great Republic and state.

### **May 14, Treaty of Valasco Day**

May 14, 1836, the day the Treaties of Velasco were signed between General Santa Anna and Republic of Texas Interim President David G. Burnet. In the public treaty, the Mexican ruler promised to never again fight against the Texans. He also agreed to order all Mexican forces out of Texas immediately. In the secret treaty, in return for his freedom, Santa Anna agreed to work for Mexican recognition of Texas independence. It called for the Texas government to release Santa Anna immediately and give him an escort back to Mexico. In return, Santa Anna would also agree to work inside Mexico to get the Texas boundary set at the Rio Grande. For more information visit [www.drinfo.org](http://www.drinfo.org)

Please visit

[https://drinfo.org/common/Uploaded%20files/Publications/Texas%20Honor%20Days%20presentation\\_ElaineVetter\\_2-7-2023.pdf](https://drinfo.org/common/Uploaded%20files/Publications/Texas%20Honor%20Days%20presentation_ElaineVetter_2-7-2023.pdf) for an excellent presentation about Texas Honor Days

# Voting

## **Who is eligible to vote?**

1. All CRT Members who are 10 years or older
2. Present at the CRT state convention
3. Voting members are identified and will have designated seating during the business meeting of the Annual Convention.

## **What do you vote about?**

Voting activity may include items presented from the CRT Board of Management. An example may be a bylaw change.

## **How do you debate?**

The information will be read to the assembly and/or handouts may be made available. As appropriate, questions should be asked by addressing the officer in charge from the floor. Usually, the President General will recognize an individual. Follow parliamentary procedures by being recognized.

Example: identify yourself by your name and chapter and then state your question.

## **How do you vote?**

Wait for the President General's instructions on how to vote. It could be a standing vote, a ballot vote or via voce (meaning by voice)

## **Election of the Board of Management**

1. The Nominating Committee Chairman will present the recommended slate of officers.
2. A candidate may be nominated from the floor. If there is more than one candidate for an office, each candidate or their representative will be allowed two (2) minutes to speak on their behalf.
3. When more than one candidate is nominated, a written ballot is cast by each voting member.
4. Adult tellers will distribute the ballots, then collect, count and report the results.
5. If only one candidate is presented, they will be elected by acclamation.

## NATIONAL NOMINATING COMMITTEE

1. One voting aged member from each chapter, present at the state convention on Friday, will serve as a member of the state nominating committee. During the meeting, the committee will recommend a slate of officers for the upcoming term.
2. The candidates must complete the Officers General Nomination Packet. The forms are available online at [www.crttexas.com](http://www.crttexas.com) .
3. When a chapter's member attends the nominating committee meeting, they will have the application to review for each office a candidate has recommended.
4. The nominating committee will recommend the candidate they feel is best qualified for the office.
5. The nominating committee will be able to discuss all candidates who have applied for an office to determine which person is best qualified.
6. The nominating committee's recommendations are by vote with the majority selecting the candidate. If there is only one candidate for an office, that person can be selected; however, the nominating committee will make the final choice.
7. Candidates may select more than one office. The nominating committee may recommend the candidate for a second or third choice on the application.
8. The CRT State Director will serve as an advisor and may select an adult to assist as secretary for the group. No other adults are allowed so members have the opportunity to participate in a democratic process through this leadership opportunity.

# **CRT MERCHANDISE**

## **CRT RIBBON**

(Approved Green & Red Ribbon)

The CRT Ribbon, on which to wear your CRT jewelry, may be purchased from the CRT Sales Table at any DRT/CRT Workshop, DRT/CRT Convention or visit [www.crttexas.com](http://www.crttexas.com) .

## **OFFICIAL JEWELRY**

J. Brandt is the Official Jeweler of CRT. The CRT membership pin may be purchased from J. Brandt and is pinned to the top of the membership ribbon which is worn over the left breast at official CRT Functions. No other item shall be worn above the membership pin with the exception of the plain, gold fastener bar approved by the BOM. The ribbon may be worn suspended from beneath the bar. Ancestor bars are worn beneath the membership pin, with Board of Management pins following and then commemorative pins. Refer to Manual of Procedure for additional information on other pins that may be worn on the membership ribbon. An official J. Brandt Order Form may be found at [www.crttexas.com](http://www.crttexas.com) .



## **OTHER CRT PINS AND MERCHANDISE**

CRT Pins and Merchandise may be purchased from the CRT Sales Table at any DRT/CRT Workshop, DRT/CRT Convention or visit [www.crttexas.com](http://www.crttexas.com)

## HOW TO MAKE A MOTION

- ❖ All motions of CRT, whether they are made during the annual business meeting, nominating committee, or a Board of Management Meeting, shall be made in writing on the official CRT Motion Form. The maker of the motion may use an electronic submission and the form may be found on the DRT and CRT websites.
- ❖ Any motion not coming from a committee chairman must have a maker, a second, signature and date (two members of one chapter may make a motion). Motion forms shall be made available during the annual business meeting from the CRT Parliamentarian or DRT 3rd VP/CRT Director.
- ❖ The use of the formal CRT Motion form is encouraged for all chapters.
- ❖ The motion form can be found in the current Manual of Procedure (MOP) on the CRT Website at [www.crttexas.com](http://www.crttexas.com) .

# PRESIDENT GENERAL'S PROJECT

## Hand in Hand, Hearts in Texas



The CRT President General shall have general supervision of the Association with the guidance of the CRT Director, shall preside at all meetings of the BOM, the Executive Committee, and at the Convention; shall be ex-officio member of all committees, except the Nominating Committee, and shall appoint all committees, except the Nominating Committee. The CRT President General shall serve as Convention Chair.

**Individual Option #1** (all ages): Purchase a raffle ticket to support the President General's Legacy Project. Funds raised would purchase plants and landscaping supplies for the CRT Pioneer Heritage Garden, a CRT plaque, and an Almaron the Armadillo metal garden sign/sculpture.

**Individual Option #2** (ages 10+): Interview a DRT or SRT member. Ask them why their organizations are important to them. If they were a CRT member, ask what their favorite memory of CRT is. Please take a photo and send it along with your interview to be shared at Convention and in our newsletters.

**Individual Option #3** (ages 9 & under): "Where is Almaron" photo challenge: Cut out the provided picture of Almaron the Armadillo and take a photo of/with him at any CRT/DRT/SRT meeting or event, Texas historic site, or Texas symbol (wildflowers, animals, etc.). Photos will be shared at Convention as "Almaron's Texas Travels".

**Chapter Option #1:** Arrange for a DRT member and a SRT member to speak to your chapter members (in person or virtually) about their organizations and the path to joining them. Invite other CRT chapters to join this meeting as well, if possible. Send pictures and details of your meeting to be shared at Convention and in our newsletters.

**Chapter Option #2:** Have individual members draw their favorite Texas flower on a notecard. Ask DRT & SRT members to contribute a notecard, too! Glue all of the notecards on one piece of paper or poster board to create a "Postcards from the Prairie" chapter collage to display at Convention.

**Deadline: May 15<sup>th</sup>**

Lorien Wolter, President General  
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## Almaron the Armadillo



## PRESIDENT GENERAL PROJECT SUBMISSION

CRT Chapter Name \_\_\_\_\_ District \_\_\_\_\_

Choose One: \_\_\_\_\_ Chapter Certificate OR \_\_\_\_\_ Individual Certificate

Names/Ages if Individual Certificates:

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CRT Chapter Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Activity Completed:

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DATE SUBMITTED: \_\_\_\_\_

\_\_\_\_\_ President General \_\_\_\_\_ CRT Director

[presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

[crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)

**DEADLINE FOR SUBMISSION: MAY 15**

# Star Project Submission Checklist

This Project Submission Checklist is used to verify the President General's 4-Star Award.

(Instructions - Sponsors, place an "X" on the Officer General Project Completed and place a checkmark on specific project completed. Send form to [presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com) and [crtdirector@drinfo.org](mailto:crtdirector@drinfo.org) by May 15<sup>th</sup>.)

CRT Chapter: \_\_\_\_\_ Sponsor Name: \_\_\_\_\_

Sponsor Phone #: \_\_\_\_\_ Sponsor Email: \_\_\_\_\_

Sponsor Mailing Address: \_\_\_\_\_

Sponsoring DRT Chapter & Town: \_\_\_\_\_ District #: \_\_\_\_\_

|                                                                                                              |                                                                                                            |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>President General's Project</b><br>_____ 9 and under<br>_____ 10 and up<br>_____ Chapter                  | <b>Corresponding Secretary General's Project:</b><br>_____ 9 and under<br>_____ 10 and up<br>_____ Chapter |
| <b>Star Award</b><br>_____ 4 Star<br>_____ 2 Star<br>_____ 3 Star<br>_____ 1 Star                            | <b>Treasurer General's Project:</b><br>_____ 9 and under<br>_____ 10 and up<br>_____ Chapter               |
| <b>First VP General's Project:</b><br>_____ 9 and under<br>_____ 10 and up<br>_____ Chapter                  | <b>Registrar General's Project:</b><br>_____ 9 and under<br>_____ 10 and up<br>_____ Chapter               |
| <b>2nd VP General's Project:</b><br>_____ 9 and under<br>_____ 10 and up<br>_____ Donate to hospitality room | <b>Historian General's Project:</b><br>_____ 9 and under<br>_____ 10 and up<br>_____ Chapter               |
| <b>3rd VP General's Project:</b><br>_____ 9 and under<br>_____ 10 and up<br>_____ Chapter                    | <b>Custodian General</b><br>_____ 9 and under<br>_____ 10 and up<br>_____ Chapter                          |
| <b>Chaplain General's Project:</b><br>_____ 9 and under<br>_____ 10 and up<br>_____ Chapter                  | <b>Parliamentarian General</b><br>_____ 9 and under<br>_____ 10 and up<br>_____ Chapter                    |
| <b>Recording Sec. General's Project</b><br>_____ 9 and under<br>_____ 10 and up<br>_____ Chapter             | <b>Retiring President General</b><br>_____ 9 and under<br>_____ 10 and up<br>_____ Chapter                 |

*See individual officer project pages for details*



## President General's Star Award



To achieve a Star Award, choose from the following:

- \_\_\_\_\_ Four chapter meetings & Four officer's general projects
- \_\_\_\_\_ Three chapter meetings & Three officer's general projects
- \_\_\_\_\_ Two chapter meetings & Two officer's general projects
- \_\_\_\_\_ One chapter meeting & One officer general project

Chapter Name: \_\_\_\_\_ District: \_\_\_\_\_

Chapter Sponsor: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Date Form Submitted: \_\_\_\_\_



\_\_\_\_\_ President General \_\_\_\_\_ CRT Director



### **IMPORTANT!**

CRT Chapter Sponsors must submit the following copies by **May 1:**

- \_\_\_\_\_ Chapter Annual Proceedings Report including officers, meetings and projects in which your chapter participated.
- \_\_\_\_\_ Chapter Roster
- \_\_\_\_\_ Officers Roster

To be considered an "ACTIVE" CRT Chapter per CRT Bylaws

#### **Article IX: Chapters, Section 11. Active Chapter**

A chapter shall be considered active when it:

1. Has a minimum of 9 members.
2. Elects and reports required officers;
3. Holds a minimum of three (3) meetings annually;
4. Participates in at least one approved CRT project annually;
5. Submits the required Annual Proceedings Report and updated roster by established deadlines.

Submit paperwork to all the following:

\_\_\_\_\_ [annualproceedings@drinfo.org](mailto:annualproceedings@drinfo.org) \_\_\_\_\_ [crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)  
\_\_\_\_\_ [presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

*Ref: CRT Bylaws, Article IX Chapters, Section 8, Reports*



# 1st VP General Project

*The First Vice President General shall serve as aide to the President General and shall coordinate and arrange the annual CRT Silent Auction held during the Annual Convention...They shall have auction forms prepared prior to the convention.*

## **Chapter Option:**

Provide a basket for the Silent Auction. Be sure to add an itemized list of what is in the basket and the value. Let us know if it is an “Adult Basket” or a “Kids Basket.”

## **Individual Option (all ages):**

Please provide “kid friendly” item or basket for our Silent Auction! You may choose the items in your basket. We want items/baskets that CRT Members would want to bid on. Please include an itemized list of items with their value.

## **Donation Option:**

Make a monetary donation to the Silent Auction to support the scholarship fund. All checks should be mailed to CRT Silent Auction, 810 San Marcos Street, Austin, TX 78702 and mark the memo “CRT Silent Auction”

If you are unsure about anything, contact me at [firstvp@crttexas.com](mailto:firstvp@crttexas.com).

*Please include an itemized list of what is in the basket and its value.*



**Connor Kaplan**  
**First Vice President General**  
[firstvp@crttexas.com](mailto:firstvp@crttexas.com)



**Submission Deadline May 15**

***Remember to Email Project Submission Form with your project (next page)***

## 1<sup>st</sup> VP GENERAL PROJECT SUBMISSION

CRT Chapter Name \_\_\_\_\_ District \_\_\_\_\_

Choose One: \_\_\_\_\_ Chapter Certificate OR \_\_\_\_\_ Individual Certificate

Names/Ages if Individual Certificates:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CRT Chapter Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Activity or Option Completed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

\_\_\_\_\_ 1<sup>st</sup> VP General \_\_\_\_\_ President General \_\_\_\_\_ CRT Director

[firstvp@crttexas.com](mailto:firstvp@crttexas.com)

[presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

[crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)

**DEADLINE FOR SUBMISSION: MAY 15**

## 2<sup>nd</sup> VP General Project

*The Second VP General shall chair the Extension Committee and shall supervise and encourage the organization of new chapters. The 2<sup>nd</sup> VPG shall also arrange and supervise the Hospitality Suite during the CRT Convention with the assistance of the DRT Host chapters. The 2<sup>nd</sup> VPG shall communicate with the DRT District Representative/Convention Co-Chair no later than January 1 of the term to start coordinating the suite.*

**Chapter Option:** As a chapter, make a list of things you would like to see or do at the CRT Convention (crafts, games, events, etc.)

**Individual Option** (9 and under):

**Individual Option** (10 and up):

**Donation Option:** Make a donation to the Hospitality Room for the 2027 Convention. Donations can be made at the CRT Sales Table at any District Meeting or DRT Convention. Checks can be made payable to CRT and sent to Headquarters at 810 San Marcos St., Austin, Texas 78702. Be sure to put “Hospitality Room” in the Memo Line.

IF SUBMITTING PHOTOS, BE SURE TO INCLUDE A MEDIA RELEASE WITH YOUR SUBMISSION (found on page 65).

*Caleb Kaplan*  
*Second VP General*  
[secondvp@crttexas.com](mailto:secondvp@crttexas.com)

Please email your project submission by May 15  
*Remember to Email Project Submission Form with your project (next page)*

## 2<sup>nd</sup> VP GENERAL PROJECT SUBMISSION

CRT Chapter Name \_\_\_\_\_ District \_\_\_\_\_

Choose ONE: \_\_\_\_\_ Chapter Certificate OR \_\_\_\_\_ Individual Certificate

Names/Ages if Individual Certificates:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CRT Chapter Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Activity or Option Completed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IF SUBMITTING PHOTOS BE SURE TO INCLUDE A MEDIA RELEASE WITH YOUR SUBMISSION  
(found on page 65).

DATE SUBMITTED: \_\_\_\_\_

\_\_\_\_\_ 2<sup>nd</sup> VP General \_\_\_\_\_ President General \_\_\_\_\_ CRT Director

[secondvp@crttexas.com](mailto:secondvp@crttexas.com)

[presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

[crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)

DEADLINE FOR SUBMISSION: MAY 15

## Third VP

*The Third VP General shall chair the Ways and Means Committee and assist the 1st VPG with the Silent Auction.*

**Chapter project:** Plan and conduct if possible one fundraiser during the 2026–2027 year. Write a brief paragraph describing what the chapter fundraiser is, what is needed to have such fundraiser how many volunteers are needed, and how the fundraiser benefited or could benefit the chapter. Fundraiser ideas include, but are not limited to: Bake Sale, Car Wash , Craft Sale, or Silent Auction.

**Individual project (all ages):** “Create It. Sell It. Support CRT”

Become a young entrepreneur by creating a unique fundraising item that could be produced and sold to benefit CRT

- Create an original fundraising item that could be made and sold to raise money for a CRT Chapter.
- Make a drawing, digital design, or photograph of the proposed item.
- Name of the item.
- Include a brief description explaining: What the item is, Why people would want to purchase it, and How it represents the Children of the Republic of Texas or Texas history.
- Provide an estimated cost to make the item.
- Provide a suggested selling price.
- Give an estimate of the profit per item.

**Chapter Donation Option:** Make a donation to the CRT General Fund.

*Richard Sanchez*

*Third Vice President General*

[thirdvp@crttexas.com](mailto:thirdvp@crttexas.com)

**DEADLINE FOR SUBMISSION: MAY 15**

*Remember to Email Project Submission Form and Media Releases  
with your project (next page)*

## Third VP General Project

CRT Chapter Name \_\_\_\_\_ District \_\_\_\_\_

Choose ONE: \_\_\_\_\_ Chapter Certificate OR \_\_\_\_\_ Individual Certificate

Names/Ages if Individual Certificates:

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CRT Chapter Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Activity or Option Completed:

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DATE SUBMITTED: \_\_\_\_\_

\_\_\_\_\_ 3<sup>rd</sup> VP General \_\_\_\_\_ President General \_\_\_\_\_ CRT Director

[thirdvp@crttexas.com](mailto:thirdvp@crttexas.com)

[presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

[crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)

**DEADLINE FOR SUBMISSION: MAY 15**

# Chaplain General Project

*The Chaplain General shall open and close all meetings of the Board of Management with a prayer, arrange for and preside at the Memorial Service at the Convention; keep a record of the deaths of all members and write to the bereaved families; and maintain a Book of Memory by preserving articles concerning the deceased members.*

**Chapter Option:** Visit a historic church. Take a group photo of your group in front of the church and send it in.

**Individual Option: (all ages)** Write a prayer. This will be a friendly competition. The winning entries may be read at the CRT Convention.

**Chapter Donation Option:** Make a donation to the CRT earmarked for Historic Site Markings. This will help us honor those who have gone before us. You can donate at the CRT Sales Table at any District Workshop or the DRT Convention. You can also send a check made payable to CRT to 810 San Marcos, Austin, TX. Please write “CRT Site Markings” in the Memo Line.

IF SUBMITTING PICTURES BE SURE TO INCLUDE A MEDIA RELEASE WITH YOUR SUBMISSION (found on page 65).

*Chaplain General*

[chaplain@crttexas.com](mailto:chaplain@crttexas.com)

**DEADLINE FOR SUBMISSION: MAY 15<sup>ST</sup>**

*Remember to Email Project Submission Form with your project (next page)*

## Chaplain General Project

CRT Chapter Name \_\_\_\_\_ District \_\_\_\_\_

Choose ONE: \_\_\_\_\_ Chapter Certificate OR \_\_\_\_\_ Individual Certificate

Names/Ages if Individual Certificates:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CRT Chapter Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Activity or Option Completed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IF SUBMITTING PICTURES BE SURE TO INCLUDE A MEDIA RELEASE WITH YOUR SUBMISSION  
(found on page 65).

DATE SUBMITTED: \_\_\_\_\_

\_\_\_\_\_ Chaplain General \_\_\_\_\_ President General \_\_\_\_\_ CRT Director

[chaplain@crttexas.com](mailto:chaplain@crttexas.com)

[presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

[crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)

Deadline for submissions is May 15th

# Recording Secretary General Project

*The Recording Secretary General shall record the minutes of the BOM, the Executive Committee, as well as assist the DRT Recording Secretary during the CRT Annual Convention. A copy of all the minutes shall be sent to the CRT Director and the President General within fifteen (15) days of a said meeting for proofing.*

## **Individual Projects:**

**9 and under:** Create an artistic 2D or 3D rendition of the Alamo

**10 and up:** Imagine you are a founding member of the government of the Republic of Texas. What would be the first ten bylaws you enact?

## **Chapter Project:**

Send in a copy of one of your meeting minutes. Include a picture of the meeting.

## **Chapter Donation Option:**

*Recording Secretary General*

[recordingsecretary@crttexas.com](mailto:recordingsecretary@crttexas.com)

**DEADLINE FOR SUBMISSION: MAY 15**

*Remember to Email Project Submission Form with your project (next page)*

## Recording Secretary General Project

CRT Chapter Name \_\_\_\_\_ District \_\_\_\_\_

Choose ONE: \_\_\_\_\_ Chapter Certificate OR \_\_\_\_\_ Individual Certificate

Names/Ages if Individual Certificates:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CRT Chapter Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Activity or Option Completed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

\_\_\_\_\_ Recording Secretary General \_\_\_\_\_ President General \_\_\_\_\_ CRT Director

[recordingsecretary@crttexas.com](mailto:recordingsecretary@crttexas.com)

[presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

[crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)

**Deadline for Submission is May 15th**

# Corresponding Secretary General Project

*The Corresponding Secretary General shall conduct all correspondence of the Association as authorized by the President General and the BOM, which shall include but not limited to birthday & Christmas greetings, congratulations, and other correspondence as deemed necessary by the CRT President and CRT Director*

## Spread Texas Kindness Through Correspondence

**Chapter Project:** As a chapter, prepare and send a minimum of 10 handwritten cards or letters during the year. Documentation: Keep a record of each card or letter in the Chapter Correspondence Log, including Date sent, Recipient, and Reason for correspondence. Include photographs of members preparing the cards and the finished card.

**Individual Project (9 and under):** Individual member writes and mails three handwritten cards during the year: handmade is optional. One (1) birthday or congratulations card, One (1) thank-you note, One (1) encouragement or appreciation card to someone who has made a positive difference in their community. Individual Member must submit a brief record of their correspondence and a photo of the final card being sent.

**Individual Project (10 and up):** Individual member writes and mails three handwritten cards during the year: one must be completely handmade. One (1) birthday or congratulations card, One (1) thank-you note, One (1) note of encouragement or appreciation card to someone who has made a positive difference in their community. Individual member must submit a brief record of their correspondence and a photo of the final card being sent.

IF SUBMITTING PICTURES BE SURE TO INCLUDE A MEDIA RELEASE WITH YOUR SUBMISSION (found on page 65).

*Hayden Salinas*  
**Corresponding Secretary General**

[correspondingsecretary@crttexas.com](mailto:correspondingsecretary@crttexas.com)

*Deadline for submission is May 15<sup>th</sup>*

*Remember to Email Project Submission Form with your project (next page)*

# Corresponding Secretary General Project

CRT Chapter Name \_\_\_\_\_ District \_\_\_\_\_

Choose ONE: \_\_\_\_\_ Chapter Certificate OR \_\_\_\_\_ Individual Certificate

Names/Ages if Individual Certificates:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CRT Chapter Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Activity or Option Completed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IF SUBMITTING PICTURES BE SURE TO INCLUDE A MEDIA RELEASE WITH YOUR SUBMISSION  
(found on page 65).

DATE SUBMITTED: \_\_\_\_\_

\_\_\_\_\_ Corresponding Secretary General \_\_\_\_\_ President General \_\_\_\_\_ CRT Director

[correspondingsecretary@crttexas.com](mailto:correspondingsecretary@crttexas.com)

[presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

[crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)

DEADLINE FOR SUBMISSION: May 15<sup>th</sup>

*Remember to Email Project Submission Form with your project (next page)*

# Treasurer General Project

*The Treasurer General shall give a report of all receipts and disbursements of all CRT monetary accounts at every CRT BOM meeting and the CRT Annual Convention as prepared by the CRT DIRECTOR. The Treasurer General shall keep in communication with the CRT DIRECTOR and shall review the reports seven days prior to a meeting or convention and shall then have copies of the reports available for distribution. The Treasurer General shall assist in the leadership of the CRT Sales Table at District Workshops and DRT and CRT Conventions.*

Create a video short or reel for a social media platform on finances during the Republic of Texas. Platforms acceptable are Facebook, Instagram, Tiktok, Youtube.

## Requirements and Format

- CRT/DRT Photo release REQUIRED with submission
- Each video/reel must include  
The full name "Children of the Republic of Texas"  
Chapter Name  
DRT Sponsoring Chapter Name  
Town of your chapter
- The video format is vertical. Best sizes 1080px x 1920px with a 9:16 aspect ratio. USE A CELL PHONE they shoot the correct size. You may resize to others after. Do not include music. Please send the original version.
- Do NOT exceed 2 min for individual videos. If it is too long you will lose engagement. Make the last line dramatic!
- Depending on the platform you choose, the length of video is important.
- Instagram: Reels and Stories thrive on brevity, with Reels generally best around 30 seconds and stories ideal at 15 seconds.
- Facebook/Tiktok: Concise and engaging videos around 1 minute or less recommended.
- YouTube: While longer videos are possible, 2 minutes can be optimal for general engagement.

## Individual Projects: Instagram, Facebook and Tiktok

**9 and under** - Do a quick search on family finances during the time of the Republic of Texas. Create a video short or reel for Instagram, Facebook or Tiktok following the format with a minimum of 1 fact about Texas and its finances. Have Almaron the Armadillo make a brief appearance and make the last line dramatic!

**10 and up** - Do a quick search on the money troubles of the Government of the Republic of Texas. Create a video short or reel for Instagram, Facebook or Tiktok following the format

with 1-2 facts. Have Almaron the Armadillo make a brief appearance and make the last line dramatic!

**Example Topics** Example themes are grounded in Republic-era history:

- Barter & Trade: Goods like corn, cattle, hides, and tools were currency. Land Scrip: Explain how land certificates worked as “money.” Community Funds: Towns pooled resources for schools, militia, and roads. Treasury Challenges: Debt, inflation, and resource scarcity—simplified for kids. Texas Railroad, Navigation, and Banking Company: failed scheme gave promoters extensive banking privileges and a massive capitalization.
- Figures that were involved with Texas Finance: Henry Smith (first provisional governor, oversaw early treasury issues) Sam Houston (managed debt and negotiated trade) Anson Jones (final president, stabilized finances before annexation) Mirabeau B. Lamar (caused Texas financial troubles from reckless government spending, failed military expeditions, and the printing of nearly worthless paper.) McKinney, Williams and Company, Thomas F. McKinney and Samuel M. Williams (Prominent merchants who operated as a de facto private bank) Branch Tanner Archer, Stephen F Austin, Sam Houston, James Collinsworth (all were involved with the Texas Railroad, Navigation, and Banking Company)

### **Chapter Project Youtube**

Create an episode in a series for Youtube that discusses finances during the Republic of Texas. Have Almaron the Armadillo make a brief appearance. Keep it entertaining! CRT/DRT Photo release required.

Example Episodes

Episode 1 — “What Is a Treasurer?”

Kids learn the role of a treasurer using Republic of Texas examples.

Activity: Kids sort “resources” (beans, beads, pennies) into Spend/Save/Give jars.

Episode 2 — “Barter Like a Texan!”

Explain how early Texans traded goods.

Activity: Kids run a mini “market day” trading simple items.

Episode 3 — “Protecting the Community Chest”

Show how towns saved for shared needs.

Activity: Kids create a “community fund” for a class project.

Episode 4 — “Land Scrip Adventures”

Introduce land certificates as early money.

Activity: Kids design their own “land scrip” and assign value.

Episode 5 — “Budgeting for the Frontier”

Compare frontier budgeting to modern budgeting.

Activity: Kids build a simple budget for a pretend frontier family.

## **Cash Backus Treasurer General**

[treasurer@crttexas.com](mailto:treasurer@crttexas.com)

**DEADLINE FOR SUBMISSION: MAY 15**

***Remember to Email Project Submission Form with your project (next page)***

## Treasurer General Project

CRT Chapter Name \_\_\_\_\_ District \_\_\_\_\_

Choose ONE: \_\_\_\_\_ Chapter Certificate OR \_\_\_\_\_ Individual Certificate

Names/Ages if Individual Certificates:

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CRT Chapter Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Activity or Option Completed:

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---

---

DATE SUBMITTED: \_\_\_\_\_

\_\_\_\_\_ Treasurer General \_\_\_\_\_ President General \_\_\_\_\_ CRT Director

[treasurer@crttexas.com](mailto:treasurer@crttexas.com)

[presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

[crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)

**DEADLINE FOR SUBMISSION: MAY 15**

# Registrar General Project

*The Registrar General shall maintain a correct membership roster and shall work in conjunction with the CRT Registrar General of the DRT who handles CRT applications. Information on members aging out, chapter transfer and transfers from the CRT to DRT/SRT shall be obtained from the CRT Registrar General of the DRT so a membership update report may be given at the Annual Convention. The Registrar General shall also serve as chairman of the Credentials Committee during the Annual Convention and be responsible for gathering credential information prior to the start of the business meeting from the Convention Registrar.*

**Chapter Project:** Add a new CRT Member to your chapter. Send us their name and CRT # and a picture of them in your chapter. A special award will be given to the chapter that has the most new members from Jun3 30, 2026 – May 15, 2027.

**Chapter Project:** Add the option of Associate Membership in your Chapter Bylaws if it is not already there (don't forget to send Bylaws changes to [crtdirector@drinfo.org](mailto:crtdirector@drinfo.org).) Welcome a new Associate Member and remember to send in a picture and let us know who they are.

**Individual All Ages** – Attend a District Meeting, CRT Christmas Party, or other event where the CRT BOM is present. Take a picture with a member of the CRT BOM. Send in your picture and let us know when, where, and who you met.

IF SUBMITTING PICTURE/VIDEO BE SURE TO INCLUDE A MEDIA RELEASE WITH YOUR SUBMISSION (found on page 65).

*Cody Kaplan*  
*Registrar General*

[registrar@crttexas.com](mailto:registrar@crttexas.com)

Remember to Email Project Submission Form with your submission (next page)

DEADLINE FOR SUBMISSION: MAY 15

# Registrar General Project

CRT Chapter Name \_\_\_\_\_ District \_\_\_\_\_

Choose ONE: \_\_\_\_\_ Chapter Certificate OR \_\_\_\_\_ Individual Certificate

Names/Ages if Individual Certificates:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CRT Chapter Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Activity or Option Completed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BE SURE TO INCLUDE A MEDIA RELEASE WITH YOUR SUBMISSION (found on page 65).

DATE SUBMITTED: \_\_\_\_\_

\_\_\_\_\_ Registrar General \_\_\_\_\_ President General \_\_\_\_\_ CRT Director

[registrar@crttexas.com](mailto:registrar@crttexas.com)

[presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

[crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)

DEADLINE FOR SUBMISSION: MAY 15

# Historian General Project

*The Historian General shall maintain a history of the Association by creating an Annual State Scrapbook. They shall include photos, publicity, and memorabilia along with articles of interest of CRT activities from the year. Starting with the annual election of officers through the DRT Annual Convention, CRT chapters should be solicited and encouraged to submit scrapbook pages with exact specifications for the scrapbook being created. This scrapbook shall be on display during Annual Convention. The Historian General shall also serve as the Chair of the Annual CRT Chapter Scrapbook Contest and Judging Committee. With the assistance of the CRT Director, he/she shall appoint three to five (3-5) DRT/SRT members who will be in attendance during the Annual Convention where judging will take place at a time and place to be announced. The CRT Director shall provide ribbons to prepare for the top three (3) winners in each judging category prior to arrival at the Annual Convention, as well as providing an ample number of judging forms and pens.*

## **Chapter Options**

1. Make a scrapbook for your chapter and enter it at the CRT Convention.
2. Send me 2-4 photos of your chapter's activities for the President General's scrapbook. Please include names, places and Media Releases for all.

## **Individual Option:**

**All ages:** Send a photo of yourself standing beside at least 3 different Texas State Historical Markers. Write a short paragraph (9 and under may have adult help) with the member's chapter, location of the marker, and a brief description of the marker's significance to Texas History.

*Historian General*

[historian@crttexas.com](mailto:historian@crttexas.com)

Remember to Email Project Submission Form with your submission (next page)

DEADLINE FOR SUBMISSION: MAY 15

# Historian General Project

CRT Chapter Name \_\_\_\_\_ District \_\_\_\_\_

Choose ONE: \_\_\_\_\_ Chapter Certificate OR \_\_\_\_\_ Individual Certificate

Names/Ages if Individual Certificates:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CRT Chapter Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Activity or Option Completed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

\_\_\_\_\_ Registrar General \_\_\_\_\_ President General \_\_\_\_\_ CRT Director

[historian@crttexas.com](mailto:historian@crttexas.com)

[presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

[crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)

**DEADLINE FOR SUBMISSION: MAY 15**



## CRT CHAPTER SCRAPBOOK SCORE SHEET

Be as creative as you possibly can. The age of the Chapter Historian will strongly be considered.

CHAPTER \_\_\_\_\_

CHAPTER HISTORIAN \_\_\_\_\_

CHAPTER HISTORIAN AGE GROUP (circle one):      11 & UNDER      12 & UP

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### SCRAPBOOK COVER (POSSIBLE 10 POINTS EACH)

CHAPTER NAME \_\_\_\_\_

CREATIVITY \_\_\_\_\_

COVER TOTAL \_\_\_\_\_ (POSSIBLE COVER TOTAL 20 POINTS)

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### TITLE PAGE (POSSIBLE 5 POINTS EACH)

CHAPTER NAME \_\_\_\_\_

DATES COVERED IN SCRAPBOOK \_\_\_\_\_

CHAPTER PRESIDENT NAME & AGE \_\_\_\_\_

TITLE PAGE TOTAL \_\_\_\_\_ (POSSIBLE TITLE PAGE 15 POINTS)

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### CREATIVITY AND ORIGINALITY (POSSIBLE 20 POINTS)

example: page layout & materials used

CREATIVITY TOTAL \_\_\_\_\_ (POSSIBLE 20 POINTS CREATIVITY)

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### PAGES HAVE NAMES, EVENTS, DATES AND PHOTOS LABELED (POSSIBLE 20 POINTS)

PAGES TOTAL \_\_\_\_\_ (POSSIBLE 20 POINTS LABELS)

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### REFLECTS WORK OF HISTORIAN GENERAL (POSSIBLE 25 POINTS)

\*\*PAGES MAY BE COMPUTER GENERATED\*\*

REFLECTS WORKS TOTAL \_\_\_\_\_ (POSSIBLE 25 POINTS REFLECTS AGE)

GRAND TOTAL (POSSIBLE 100 POINTS) \_\_\_\_\_

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### HISTORIAN GENERAL USE ONLY

HISTORIAN GENERAL INITIALS \_\_\_\_\_ JUDGES INITIALS \_\_\_\_\_

CATEGORY VERIFICATION (CIRCLE ONE) 11 & UNDER      12 AND UP

1<sup>ST</sup>

2<sup>ND</sup>

3<sup>RD</sup>

HONORABLE MENTION

PLACE (CIRCLE ONE)

Please print 3 copies of this form and place in the front your scrapbook

# Custodian General

*The Custodian General shall be entrusted with the care of all properties belonging to the CRT. Said properties include a United States flag, a Texas flag, the CRT flag, three (3) flag bags, and three (3) flag bases. The flags and bases shall be at the Annual Convention and all BOM meetings.*

**Individual Project Submission** (All Ages): Lead the Pledge to the Texas Flag at a public event or meeting. Make sure to get a photo or video and send it in with when, where, and what the event was about.

**Chapter Project Submission** – Keep the memory alive. Place Texas flags to mark graves or memorials of those who lived and/or served in the Republic of Texas era. Take and send in pictures or videos with when, where, and who you honored. Be sure to include your CRT Chapter Name and location.

IF SUBMITTING PICTURES BE SURE TO INCLUDE A MEDIA RELEASE WITH YOUR SUBMISSION (found on page 65).

Alexa O'Neil  
Custodian General

[custodian@crttexas.com](mailto:custodian@crttexas.com)

Remember to Email Project Submission Form with your submission (next page)  
DEADLINE FOR SUBMISSION: MAY 15

# Custodian General Project

CRT Chapter Name \_\_\_\_\_ District \_\_\_\_\_

Choose ONE: \_\_\_\_\_ Chapter Certificate OR \_\_\_\_\_ Individual Certificate

Names/Ages if Individual Certificates:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CRT Chapter Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Activity or Option Completed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IF SUBMITTING PICTURES BE SURE TO INCLUDE A MEDIA RELEASE WITH YOUR SUBMISSION  
(found on page 65).

DATE SUBMITTED: \_\_\_\_\_

\_\_\_\_\_ Registrar General \_\_\_\_\_ President General \_\_\_\_\_ CRT Director

[custodian@crttexas.com](mailto:custodian@crttexas.com)

[presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

[crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)

**DEADLINE FOR SUBMISSION: MAY 15**

# Parliamentarian General Project

*The Parliamentarian General shall attend all Meetings of the BOM, the Executive Committee, and the Convention; and shall advise on parliamentary procedure, interpret bylaws in question, point of order, point of information, and protocol. They shall serve as the Chair of the Bylaws Committee and shall appoint the Committee upon confirmation of the CRT President General and the CRT Director. It is recommended to have the assistance of at least two (2) DRT members on the committee. The Parliamentarian General shall also work in conjunctions with the CRT Director to arrange for a Registered Parliamentarian to be present at the Annual Convention Business meeting. The Parliamentarian shall review all chapter bylaws in order to assure all chapter bylaws are in accordance with CRT and DRT.*

## **Chapter Project:** Building Our Chapter Meeting Rules

Help every CRT member understand how parliamentary procedure creates respectful, organized, and productive meetings by working together to create a set of chapter meeting expectations. Create a display poster titled: “How We Have Great CRT Meetings”. Send in a photo of your Poster board and bring to CRT Convention to display if possible.

## **Individual Project (Ages 9 and under):** Meet a Leader.

Interview a leader in your community or chapter. The leader may be a CRT officer, chapter sponsor, teacher, principal, PTA officer, church leader, coach, or another trusted adult who helps lead meetings or groups. The participant should ask 3 simple questions, such as: What does a leader do? Why is it important to listen to others during a meeting? How do you make sure everyone has a chance to speak? After the interview, create a report that includes: The leader’s name, role and answers.

## **Individual Project (Ages 10 and up):** Teach the Rule.

Select one parliamentary procedure topic to research. The participant will then create an educational display, poster, tri-fold board, slideshow, or digital presentation explaining the selected topic. Suggested topics include, but are not limited to: Making a Motion, Seconding a Motion, Amending a Motion, Voting Methods, or order of Business. Each project should include: (1) A definition of the parliamentary rule or concept; (2) Why is the rule important; and (3) An example of how it is used during a meeting.

**Note: Update your Chapter Bylaws to include any changes to Bylaws made at 2026 Convention.**  
**INCLUDE A MEDIA RELEASE WITH YOUR SUBMISSION (found on page 65).**

*Reynaldo Sanchez*  
*Parliamentarian General*

[parliamentarian@crttexas.com](mailto:parliamentarian@crttexas.com)

**Remember to Email Project Submission Form with your submission (next page)**  
**DEADLINE FOR SUBMISSION: MAY 15**

# Parliamentarian General Project

CRT Chapter Name \_\_\_\_\_ District \_\_\_\_\_

Choose ONE: \_\_\_\_\_ Chapter Certificate OR \_\_\_\_\_ Individual Certificate

Names/Ages if Individual Certificates:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CRT Chapter Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Activity or Option Completed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BE SURE TO INCLUDE A MEDIA RELEASE WITH YOUR SUBMISSION (found on page 65).

DATE SUBMITTED: \_\_\_\_\_

\_\_\_\_\_ Parliamentarian General \_\_\_\_\_ President General \_\_\_\_\_ CRT Director

[parliamentarian@crttexas.com](mailto:parliamentarian@crttexas.com)

[presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

[crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)

DEADLINE FOR SUBMISSION: MAY 15

# Retiring President General Project

*The Retiring President General should serve as an advisor to the President and the BOM. They shall also conduct the aging out ceremony held during the Annual Convention.*

## **Individual Options:** (all ages)

1. Attend a meeting or event of the organization (girls DRT or boys SRT) that you will move up to when you become that age. On an 8.5 x 11 sheet put a photo of you at one of these events and write or type five (5) things that you learned about the organization and at what age you are able to join.
2. Send Honor Day Cards to CRT Members age 16 and up and include a link to a DRT or SRT chapter in your area. Be sure to fill out the card with information with a local DRT or SRT chapter they could contact to join! Click the link to print the cards from Canva for free: <https://canva.link/1knvqy34ghlypng>

(Be sure to print cards double sided and in color)

## **Chapter Option:**

Have your CRT Chapter get involved with a DRT or SRT chapter meeting! Volunteer to: speak on Texas Honor Days or lead the invocation. Volunteer to help with additional DRT/SRT events such as luncheons, historical programs, etc. Be sure to take pictures of your Chapter in action and send in with a brief explanation of the event and what your chapter did.

**BE SURE TO INCLUDE A MEDIA RELEASE WITH YOUR SUBMISSION (found on page 65).**

Don't forget to fill out Aging Out Form for any of your members who will be Aging Out this year.

*Parker Ivy Black*  
*Retiring President General*

[retiringpresident@crttexas.com](mailto:retiringpresident@crttexas.com)

**Remember to Email Project Submission Form with your submission (next page)**

**DEADLINE FOR SUBMISSION: MAY 15**

## Retiring General Project

CRT Chapter Name \_\_\_\_\_ District \_\_\_\_\_

Choose ONE: \_\_\_\_\_ Chapter Certificate OR \_\_\_\_\_ Individual Certificate

Names/Ages if Individual Certificates:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CRT Chapter Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Activity or Option Completed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BE SURE TO INCLUDE A MEDIA RELEASE WITH YOUR SUBMISSION (found on page 65).**

DATE SUBMITTED: \_\_\_\_\_

\_\_\_\_\_ Retiring President General \_\_\_\_\_ President General \_\_\_\_\_ CRT Director

Don't forget to send Aging Out Form for any members who will be aging out.

[retiringpresident@crttexas.com](mailto:retiringpresident@crttexas.com)

[presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

[crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)

**DEADLINE FOR SUBMISSION: MAY 15**

# Children of the Republic of Texas

## Aging out Form

Name of Member: \_\_\_\_\_

Circle One:            Male            Female

CRT Chapter Name and District: \_\_\_\_\_

Sponsor Name: \_\_\_\_\_

DRT CRT Chapter Registrar: \_\_\_\_\_

Transferring to: \_\_\_\_\_

Circle One:            DRT            SRT

Transfer Application Date: \_\_\_\_\_

Transfer Application Approved Date: \_\_\_\_\_

---

During the Aging Out Ceremony there is a time for a presentation of a “Former CRT Pin” by a family member or CRT Sponsor. This is optional, but should the Chapter or Family choose to present this pin, please mail payment along with a COPY of this form to the address below and the pin will be ready for you at the time of the ceremony.

Former CRT Pin \$20 \_\_\_\_\_

Former BOM Dangle \$10 \_\_\_\_\_

DRT Dangle \$10 \_\_\_\_\_

SRT Dangle \$10 \_\_\_\_\_

Total Due \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Mail Form\ with Payment made out to CRT to:  
Suzy Zimmermann, CRT Director, 126 Shadywood Lane, San Antonio, Texas 78216

\_\_\_Retiring President General \_\_\_President General \_\_\_CRT Director

[retiringpresident@crttexas.com](mailto:retiringpresident@crttexas.com)

[presidentgeneral@crttexas.com](mailto:presidentgeneral@crttexas.com)

[crtdirector@drinfo.org](mailto:crtdirector@drinfo.org)

**DEADLINE: May 15<sup>st</sup>**

Award Application Deadline: May 1

## **CRT AWARD AND SCHOLARSHIP CHECKLIST**

CRT Sponsor: Complete this form, all necessary documents and submit to CRTDirector@DRTInfo.com or **mail by May 1<sup>st</sup>**

CRT Chapter: \_\_\_\_\_

DRT Sponsoring Chapter: - \_\_\_\_\_

CRT Sponsor: \_\_\_\_\_

Sponsor Phone: \_\_\_\_\_

Sponsor Email: \_\_\_\_\_

Sponsor Address: \_\_\_\_\_

City, ST, Zip \_\_\_\_\_

### **AWARD ENTRIES**

### **NAME OF CANDIDATE(S)**

Edward Philmore Haltom, Jr. Award \_\_\_\_\_

James Milton Rash Memorial Award \_\_\_\_\_

Carolyn DeKeith Cook Roth Memorial Award \_\_\_\_\_

Grandmother of the Year Award \_\_\_\_\_

### **SCHOLARSHIP ENTRIES**

### **NAME OF CANDIDATE(S)**

Aaron Lee Evan Scholarship \_\_\_\_\_

CRT Leadership Scholarship \_\_\_\_\_

Melody Harris Horn Pearson Scholarship \_\_\_\_\_

### **DATES REPORTS SUBMITTED**

| REPORT TITLE | CRT DIRECTOR | AP CHAIRMAN | DRT CUST. GEN. | DRT HEADQUARTERS |
|--------------|--------------|-------------|----------------|------------------|
|--------------|--------------|-------------|----------------|------------------|

|               |       |       |       |       |
|---------------|-------|-------|-------|-------|
| Annual Report | _____ | _____ | _____ | _____ |
|---------------|-------|-------|-------|-------|

|                  |       |
|------------------|-------|
| Chapter Officers | _____ |
|------------------|-------|

|                |       |       |       |       |
|----------------|-------|-------|-------|-------|
| Chapter Roster | _____ | _____ | _____ | _____ |
|----------------|-------|-------|-------|-------|

\*Chapter Roster is to include name, CRT member number, address, date of birth, parent's email, parent's phone number. ***Incomplete rosters may prevent Chapter from qualifying for 4-Star Award.***

Award Application Deadline: May 1

## **Annual CRT Awards**

### **Edward Philmore Haltom, Jr. Award**

This award was begun in 1986 in memory of Edward Philmore Haltom Jr., a past President General of the CRT. This trophy is to be presented annually to the CRT Chapter that is judged to have had the best program or project during the past year. Applying chapter must submit an essay of 150 words minimum describing the program or project completed. Pictures are not required but are beneficial. A panel of unbiased judges will select the award winner.

### **James Milton Rash Memorial Award**

The Rash Family is giving this trophy to the Children of the Republic of Texas in loving memory of James Milton Rash, CRT President General 1968-1969. Jim Rash was an avid researcher and genealogist during his adult life and often spoke to groups about genealogical research. The award is presented to a CRT member who is 14 years of age or older, researches and prepares an essay of 150-200 words, describing his Republic of Texas ancestor and the ancestor's contribution to the Republic. Papers will be judged on how the CRT member presents the facts, not on the accomplishments of the ancestor. A panel of unbiased judges will select the winner.

### **Carolyn DeKeith Cook Roth Memorial Award**

A gift of the John W. Roth family, this trophy will be presented annually to the CRT member judged to be the year's outstanding member. The award is presented to a candidate who is an active CRT member exhibiting scholarship and demonstrating involvement in religious activities, sports, and community affairs. The candidate's sponsoring CRT chapter should submit a report on the candidate, which is to include a list of CRT activities as well as the above-mentioned qualities. A panel of unbiased judges will select the award winner.

### **Grandmother of the Year Award**

This award will be presented during the annual CRT Convention to the grandmother selected to be the year's outstanding Grandmother. Nominating CRT members must submit a minimum 100-word essay(s) of their grandmother's contributions to CRT, chapter activities during the year, member's involvement, and other qualifications of your outstanding Grandmother. Nomination Form and essay(s) must be submitted to the CRT President General and the CRT Director. The CRT Board of Management will select the award winner. Nominees are eligible for this award every five years.

### **Parent of the Year Award**

This award will be presented during the annual CRT Convention to the parent selected to be the year's outstanding Parent. Nominating CRT members must submit a minimum 100-word essay(s) of their parent's contributions to CRT, chapter activities during the year, member's involvement, and other qualifications of your outstanding Parent. Nomination Form and essay(s) must be submitted to the CRT President General and the CRT Director. The CRT Board of Management will select the award winner. Nominees are eligible for this award every five years.

*PLEASE NOTE: In order to be eligible for one of the above Awards, a CRT Awards Application along with specific requirements for each award must be submitted to the CRT Director and CRT President General where specified by May 1st of each year.*

Award Application Deadline: May 1

## CRT Memorial Award Application

(One form per award category)

Award Category (Circle One)      **Haltom**      **Rash**      **Roth**

Applicant: \_\_\_\_\_

CRT Member #: \_\_\_\_\_

Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

District #: \_\_\_\_\_

Applicant's Cell Phone: \_\_\_\_\_

Applicant's Email: \_\_\_\_\_

CRT Chapter Sponsor: \_\_\_\_\_

DRT Sponsoring Chapter: \_\_\_\_\_

CRT Sponsor Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

CRT Sponsor Cell Phone #: \_\_\_\_\_

CRT Sponsor Email Address: \_\_\_\_\_

CRT Sponsor Signature: \_\_\_\_\_

**Due to [crtdirector@drinfo.org](mailto:crtdirector@drinfo.org) by May 1**

*PLEASE NOTE: In order for a CRT Member or Chapter to be eligible for one of the above Awards, a CRT Awards Application along with specific requirements for each award must be submitted to the CRT State Director by May 1st of each year.*

Award Application Deadline: May 1

## **CRT Memorial Scholarships**

### **CRT Leadership Scholarship**

CRT awards an Annual Leadership Scholarship to a high school senior based on merit, CRT, scholastic and community activities, as well as leadership. Applicants must submit the Leadership Scholarship application along with qualifying documentation. Awards are based on donations and fundraising. There may be more than one applicant from any one chapter and in years where there is more than one applicant meeting the mentioned requirements there may be up to a two-thousand dollar (\$2000), a fifteen-hundred (\$1500) dollar and one-thousand-dollar (\$1000) award to the subsequent top applicants if enough money is available. A panel of unbiased judges will select the award winner.

### **Aaron Lee Evan Noack Scholarship**

Aaron Noack was a member of CRT for twenty-one years, attended 21 consecutive conventions and exemplified leadership on the Board of Management for many of those years including President General. Aaron was very passionate about CRT and he strived for a better CRT for future generations to come. In honor of his service to CRT, an annual \$250 scholarship will be awarded to a high school senior who meets all requirements of the CRT Leadership Scholarship guidelines and who submits an essay of five hundred-word (500) minimum, entitled “*Why I Love CRT*” along with a CRT Scholarship Form. A panel of unbiased judges will select the award winner.

### **Melody Harris Horn Pearson Scholarship**

Melody Harris Horn Pearson was the Great-Grandmother of CRT President General 2008-2009, Aaron Lee Evan Noack and very active and loyal CRT Member and Board of Management member. Mrs. Pearson was also a very pro-active friend of the Texian Navy, SRT and CRT. Mrs. Pearson made sure Aaron became a CRT member as soon as possible after his birth and he is now a SRT member. In honor of Mrs. Pearson an annual \$500 scholarship will be awarded to a high school senior who meets all requirements of the CRT Scholarship guidelines and who submits an essay of two hundred-word (250) minimum about the history of the Texian Navy. A panel of unbiased judges will select the award winner.

# **CRT Scholarship Application Cover**

*(Submit one Application Cover per Scholarship Application)*

Submit to [crtdirector@drinfo.org](mailto:crtdirector@drinfo.org) by May 1

Scholarship Category (Circle One): Leadership      Noack      Pearson

Applicant \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Cell Phone # \_\_\_\_\_

Email \_\_\_\_\_

Chapter Name \_\_\_\_\_

District # \_\_\_\_\_

DRT Sponsoring Chapter \_\_\_\_\_

CRT Sponsor \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Cell Phone # \_\_\_\_\_

Email \_\_\_\_\_

How long has applicant been a CRT Member? \_\_\_\_\_

Has applicant been active last two (2) years? \_\_\_\_\_

Chapter Offices held: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Scholarship Application Deadline: May 1

## LEADERSHIP SCHOLARSHIP APPLICATION

*There will be a scholarship awarded to a high school senior CRT member judged to display the best leadership qualities. There may be more than one applicant from any one chapter and in years with more than one applicant meeting the mentioned requirements there may be additional awards to the subsequent top applicants. A panel of unbiased judges will select the award winner(s) and amount(s). Submission must be made to Crtdirector@drinfo.org by May 1st.*

Applicant's Name \_\_\_\_\_

Official Transcript 1st Semester Sr. Year \_\_\_\_\_ Counselor Date Mailed: \_\_\_\_\_

Proof of acceptance to Upper Education/Trade School \_\_\_\_\_ Date Copy Mailed: \_\_\_\_\_

Teacher Letter of Recommendation \_\_\_\_\_ Date Mailed: \_\_\_\_\_

Peer Letter of Recommendation \_\_\_\_\_ Date Mailed: \_\_\_\_\_

CRT Sponsor Letter of Recommendation \_\_\_\_\_ Date Mailed: \_\_\_\_\_

How have you demonstrated leadership? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

At School? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In Your Community? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

At Work? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In your Extra-Curricular Activities? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In CRT? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List in order of importance to you awards or honors you have received during high school:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

List in order of importance to you, high school, CRT, community, work or athletic abilities giving you leadership abilities. Be sure to indicate any office or position held (additional activities may be listed on another sheet):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Submit the CRT Leadership Scholarship Application, the CRT Application Cover and a minimum two-hundred (200) word essay describing what being a member of CRT has meant to you. Be sure to include any offices held on the local and state level, activities and projects you have been involved with.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

CRT Sponsor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

CRT Leadership Scholarship Application:

Date Received by CRT Director \_\_\_\_\_ CRT Director Initials \_\_\_\_\_

Scholarship Application Deadline: May 1

## **AARON LEE EVAN NOACK SCHOLARSHIP APPLICATION**

*A two-hundred-fifty (\$250) dollar scholarship will be awarded to a high school senior who meets all the CRT Leadership Scholarship Guidelines and submits the following to [Crtdirector@drinfo.org](mailto:Crtdirector@drinfo.org) by May 1*

1. CRT Scholarship Application Cover
2. CRT Leadership Scholarship Application
3. Five-Hundred (500) word minimum essay entitled “*Why I Love CRT*”

Date Received by CRT Director: \_\_\_\_\_ CRT Director Initials: \_\_\_\_\_

Scholarship Application Deadline: May 1

**Melody Harris Horn Pearson Scholarship Application:**

*A two-hundred-fifty (\$250) dollar scholarship will be awarded to a high school senior who meets all of the CRT Leadership Scholarship Guidelines and submits the following to Crtdirector@drinfo.org by May 1*

1. CRT Scholarship Application Cover
2. CRT Leadership Scholarship Application
3. Two-Hundred-Fifty word minimum about the “History of the Texian Navy”

Date Received by CRT Director: \_\_\_\_\_ CRT Director Initials: \_\_\_\_\_

Scholarship Application Deadline: May 1

## GRANDPARENT OF THE YEAR NOMINATION FORM

Nominee's Name: \_\_\_\_\_

DRT # or Associate or Grandfather: \_\_\_\_\_

DRT Chapter: \_\_\_\_\_

District #: \_\_\_\_\_

Nominating CRT Member(s): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### Nominating Member Contact

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

CRT Sponsor or DRT Chapter President Signature:

\_\_\_\_\_

*Submit a minimum 100-word essay(s) of your grandparent's contributions to CRT, your chapter's activities during the year, your involvement, and other qualifications of your outstanding Grandmother.*

*Nomination Form and essay(s) must be submitted to*

*[Presidentgeneral@crttexas.com](mailto:Presidentgeneral@crttexas.com) and [Crtdirector@drinfo.org](mailto:Crtdirector@drinfo.org) by May 1*

Scholarship Application Deadline: May 1

## PARENT OF THE YEAR NOMINATION FORM

Nominee's Name: \_\_\_\_\_

DRT # or Associate or Dad: \_\_\_\_\_

DRT Chapter: \_\_\_\_\_

District #: \_\_\_\_\_

Nominating CRT Member(s): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Nominating Member \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

CRT Sponsor or DRT Chapter President Signature:

\_\_\_\_\_

*Submit a minimum 100-word essay(s) of your parent's contributions to CRT, your chapter's activities during the year, your involvement, and other qualifications of your outstanding parent.*

*Nomination Form and essay(s) must be submitted to*

*[Presidentgeneral@crttexas.com](mailto:Presidentgeneral@crttexas.com) and [Crtdirector@drinfo.org](mailto:Crtdirector@drinfo.org) by May 1*

## **CRT Officers General Nomination Form** **Officers General Nomination Application Deadline: May 1**

*Candidate must be in attendance during the Annual Convention to be considered for an election to office. Whether candidate is recommended by the Nominating Committee or is planning on “running from the floor” this nomination form along with required documentation it is asked this form be submitted by **MAY 1**, via email to [Crtdirector@drinfo.org](mailto:Crtdirector@drinfo.org) in order to allow enough time for candidate to be properly vetted. If you are currently a member of the Board of Management, your Annual Officer Report must be submitted with this application. NO EXCEPTIONS! You will not be eligible for Nominations if no report is filed.*

Applicant Name: \_\_\_\_\_ CRT Member #: \_\_\_\_\_

Chapter: \_\_\_\_\_ District #: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age \_\_\_\_\_ Grade in School in Fall \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Parent's Cell #: \_\_\_\_\_

Parent's Email: \_\_\_\_\_

CRT Chapter Sponsor: \_\_\_\_\_ Sponsor Phone: \_\_\_\_\_

CRT Sponsor Email: \_\_\_\_\_ DRT Sponsoring Chapter: \_\_\_\_\_

CRT Chapter Sponsor Signature: \_\_\_\_\_

### **Qualifications For Office:**

1. Must be at least 10 years of age by the day of the business session at CRT Convention
2. Must have been an active member of CRT for 2 years
3. Must have attended 1 CRT Convention
4. Must be able to attend TWO or more DRT Workshops scheduled between August and October
5. Assist in Chartering Ceremonies of new CRT Chapters or any other ceremonies when necessary
6. Serve, if possible, as CRT Page for DRT Convention
7. Learn the objectives of CRT and important events leading to Texas Independence and the formation of the Republic of Texas
8. Must be able to attend a minimum of one other CRT event other than District Workshop
9. Submit a letter of recommendation from CRT Chapter Sponsor and one other person (such as a teacher/civic leader)
10. Submit your proposed Officer General's Project for the Project Book.
11. Must be in attendance at the CRT Convention in which you are running for office.

CRT Convention Years Attended \_\_\_\_\_

CRT Chapter Office Held \_\_\_\_\_ Year \_\_\_\_\_

CRT Chapter Office Held \_\_\_\_\_ Year \_\_\_\_\_

CRT Chapter Office Held \_\_\_\_\_ Year \_\_\_\_\_

BOM Office Held \_\_\_\_\_ Year \_\_\_\_\_

BOM Office Held \_\_\_\_\_ Year \_\_\_\_\_

BOM Office Held \_\_\_\_\_ Year \_\_\_\_\_

**ALL CANDIDATES FOR OFFICE MUST MEET REQUIREMENTS DEFINED IN ARTICLE VIII OF THE CRT BYLAWS**

## **BOM CANDIDATE STATEMENT OF AGREEMENT**

Being elected to the CRT Board of Management is a privilege and the office shall be respected as such. Therefore I, \_\_\_\_\_, having run for an office of the CRT Board of Management shall dutifully perform the responsibilities given me as a member of the CRT Board of Management member. I will uphold the officer duties, responsibilities, bylaws, and guidelines set forth in the CRT MOP. I will submit an Officer General Project with this Nomination Form and furthermore I will continue to promote Texas History and its Republic, as well as, have an exciting and fun time as a member of this Board of Management.

CRT BOM Candidate Signature \_\_\_\_\_ Date \_\_\_\_\_

## **PARENT/GUARDIAN STATEMENT OF SUPPORT**

I agree to assist \_\_\_\_\_ to fulfill their duties if elected to the CRT BOM. This includes but is not limited to traveling to district workshops, BOM meetings via conference call, BOM meetings, the Annual DRT Convention, Annual CRT Convention, CRT ceremonies and other events deemed necessary by the CRT President General and the CRT Director as well as assist with the Officer Generals Project, Certificate preparation and presentation.

Parent/Guardian Signature If you are currently a member of the Board of Management, your Annual Officer Report must be submitted with this application. NO EXCEPTIONS! You will not be eligible for Nominations if no report is filed.

\_\_\_\_\_ Date \_\_\_\_\_

## **OFFICERS GENERAL POSITIONS**

### **For project details view officer's page**

Current members of the Board of Management must submit Annual Officer Report with this application. NO EXCEPTIONS!

You will not be eligible for Nominations if no report is filed. You must also turn in an Officer Project for your first choice.

(Number 1-3 in preference order for position seeking)

|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><i>President General _____</i><br/> General Organization of the Association Serve as Annual Convention Chairman. Preside over all meetings (Except Nominating) Chairman of Executive Committee. Must be 16 and served a minimum of 2 years on the BOM. Represent CRT at all CRT/DRT/SRT functions<br/> Candidate Signature:</p>                                                                                     | <p><i>Registrar General _____</i><br/> Maintain a correct membership roster and shall work in conjunction with the CRT Registrar General of the DRT who handles CRT applications. Serve as Credentials Committee during Annual Convention<br/> Candidate Signature:</p>                                                                                         |
| <p><i>1st VP General _____</i><br/> Serve in the capacity of President General if they are not available Chairman of the Annual Scholarship Fundraiser Auction. Must be 15 and served a minimum of 2 years on the BOM.<br/> Candidate Signature:</p>                                                                                                                                                                   | <p><i>Historian General _____</i><br/> Maintain an annual scrapbook of activities throughout the year<br/> Serve as chairman of the Scrapbook Judging Committee<br/> Candidate Signature:</p>                                                                                                                                                                   |
| <p><i>2nd VP General _____</i><br/> Serve in the capacity of President General in subsequent order<br/> Organize and Promote new chapters. Host the Hospitality Suite during Annual Convention<br/> Candidate Signature</p>                                                                                                                                                                                            | <p><i>Custodian General _____</i><br/> Entrusted with the care of CRT Properties as deemed necessary by the CRT Director. Lead the pledges to the US, Texas and CRT Pledges for BOM meetings. Shall be responsible for bringing such properties to meetings deemed necessary by the CRT Director, as well as the Annual Convention<br/> Candidate Signature</p> |
| <p><i>3rd VP General _____</i><br/> Serve in the capacity of President General in subsequent order<br/> Chairman of the Ways and Means Committee. Assists the 1st VP General with Annual Auction Arrange proclamations from government officials from State to Local Level for the Annual Convention. Assist with the Sales Tables at CRT/DRT events.<br/> Candidate Signature:</p>                                    | <p><i>Parliamentarian General _____</i><br/> Shall participate in all business meetings of the CRT BOM, the CRT Executive committee as well the Annual Convention and shall advise on Parliamentary Procedure, CRT Bylaws and MOP<br/> Serve as the Bylaws Committee. Must be at least 15 years old.<br/> Candidate Signature:</p>                              |
| <p><i>Chaplain General _____</i><br/> Lead Memorial Services. Keep a record of all members deaths<br/> Write bereaved family members. Lead Invocation and Benediction at all BOM meetings, ceremonies and Annual Convention. Maintain a Memory Book for deceased members<br/> Candidate Signature:</p>                                                                                                                 | <p><i>Retiring President General _____</i><br/> <b>(NOT ELECTED – AUTOMATIC SUCCESSION)</b><br/> Shall serve as an advisor to the CRT President General and the BOM Shall conduct Aging Out Ceremony during Annual Convention<br/> Candidate Signature:</p>                                                                                                     |
| <p><i>Recording Secretary General _____</i><br/> The Recording Secretary General shall record the minutes of the BOM, the Executive Committee, as well as assist the DRT Recording Secretary during the CRT Annual Convention. A copy of all the minutes shall be sent to the CRT Director and the President General within fifteen (15) days of a said meeting for proofing. Candidate Signature:</p>                 | <p><b>CRT DIRECTOR QUESTIONS:</b><br/> If Candidate is a previous/current BOM member, please rate their performance: Scale 1-10 (1 worse 10 best)<br/> Did Candidate submit project and reports in a timely manner?<br/> Circle One: Yes    No</p>                                                                                                              |
| <p><i>Corresponding Secretary General _____</i><br/> The Corresponding Secretary General shall conduct all correspondence of the Association as authorized by the President General and the BOM, which shall include but not limited to birthday &amp; Christmas greetings, congratulations, newsletters, and other correspondence as deemed necessary by the CRT President and CRT Director. Candidate Signature:</p> | <p>Was Candidates behavior problematic? Circle One: Yes    No<br/> Did Candidate perform all duties including prepare Officer Participation Awards?<br/> Circle One: Yes    No<br/> Would you recommend this Candidate to serve on the BOM again? Circle One: Yes    No</p>                                                                                     |
| <p><i>Treasurer General _____</i><br/> Review and Present Financial Reports as prepared by the DRT Treasurer General. Shall assist with or arrange assistance for the CRT Sales table during workshops, conventions and any other events deemed necessary by the CRT President General and the CRT Director<br/> Candidate Signature:</p>                                                                              | <p style="text-align: center;">CRT Director Signature</p>                                                                                                                                                                                                                                                                                                       |

## PHOTO AND VIDEO RELEASE FORM

I, \_\_\_\_\_, give permission to The Daughters of the Republic of Texas and/or the Children of the Republic of Texas, to use, my child's photograph and/or video image for the following but not limited to:

- ☐ DRT/CRT video productions
- ☐ DRT/CRT publications
- ☐ DRT/CRT website
- ☐ DRT/CRT social media
- ☐ Other News Media related to DRT/CRT

I further give permission to The Daughters of the Republic of Texas and the Children of the Republic of Texas to allow my child to be photographed, audio/videotaped, or interviewed by the news media or other organizations for DRT/CRT related stories, articles, or projects.

CRT Member's Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Parent's Phone #: \_\_\_\_\_

Parent's Email: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

## PAST CRT PRESIDENTS GENERAL

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|                                           |                                       |
|-------------------------------------------|---------------------------------------|
| 2025-2026 Parker Ivy Black                | 1995-1996 Tara Shipman Frost          |
| 2024-2025 Reynaldo Sanchez                | 1994-1995 David Edward Hill           |
| 2022-2024 Brianna Steakley                | 1993-1994 David Foster                |
| 2021-2022 Abigail Funderburk              | 1992-1993 Karen Megan McCollum        |
| 2020-2021 Alayne Denton                   | 1991-1992 April Allen                 |
| 2019-2020 Marilyn Steakley                | 1990-1991 Matthew Laird Finch         |
| 2018-2019 Xander Genarelli                | 1989-1990 Laura Elizabeth Walthall    |
| 2017-2018 Daniel Steeves                  | 1988-1989 Heather Teer                |
| 2016-2017 Boone Denton                    | 1987-1988 Sharon Weed                 |
| 2015-2016 Sarah E. Funderburk             | 1986-1987 Glen Schulgen               |
| 2014-2015 Hunter Creasey                  | 1980-1986 Unknown                     |
| 2013-2014 Reed Denton                     | 1979-1980 Tiersa Hayes                |
| 2012-2013 Machala Ann Noack               | 1978-1979 Nan Orman                   |
| 2011-2012 Lauren Rae Williamson           | 1977-1978 Cindy Berryman              |
| 2010-2011 Melody Townsend                 | 1976-1977 Joe Anderson                |
| 2009-2010 Ashley Graham                   | 1976-1975 Rebecca Gray                |
| 2008-2009 Aaron Lee Evan Noack            | 1974-1975 Dennis Pappa                |
| 2007-2008 Amber Horton                    | 1973-1974 Louisa Aikin                |
| 2006-2007 Mary Ellen Townsend Clem        | 1972-1973 Bill Berryman               |
| 2005-2006 Chancey Westfall                | 1971-1972 Cynthia Pappa               |
| 2004-2005 *Kayla Roberts                  | 1970-1971 Joella Smith                |
| 2003-2004 Jack Roberts                    | 1969-1970 *Edward Philmore Haltom, Jr |
| 2002-2003 Sage Alison Smith               | 1968-1969 *James Milton Rash          |
| 2001-2002 Neal Ashton Kocurek             | 1964-1967 Unknown                     |
| 2000-2001 Philip Washington               | 1963-1964 *Mike O'Dowd                |
| 1999-2000 Susan Hill                      | 1962-1963 Unknown                     |
| 1998-1999 Elizabeth Harvey                | 1961-1962 John Roth                   |
| 1997-1998 Sidney Jennings                 | 1960-1961 Ila Dee Hatter              |
| 1996-1997 Deborah Carleton "Carly" Milner | *Deceased                             |

## Past CRT Awards and Scholarship Recipients

### Carolyn DeKeith Cook Roth

*The John W. Roth family gave a gift in memory of Carolyn DeKeith Cook Roth. This trophy is presented annually to the CRT member judged to be the year's outstanding member.*

2026 Jonathan Hulce

2025 David Villarreal

2024 No nominee

2023 No nominee

2022 Abigail Funderburk

2021 Alayne Denton

2020 Xander Genarelli

2019 Amber Bormann

2018 Daniel Steeves

2017 Boone Denton

2016 Katherine Steeves

2015 Hunter Creasey

2014 Reed Denton

2013 Machala Ann Noack

2012 Melody Townsend

2011 Lauren Williamson

2010 Ashley Graham

2009 Aaron Lee Evan Noack

2008 Amber Horton

2007 Reed Denton

2006 Chancey Westfall

2005 Kayla Roberts

2004 Jack Washington

2003 Sage Smith

2002 Neal Kocurek

2000 Susan Hill

1999-1994 Unknown

1993 Amy Gunter

1992 Matthew Finch

1991 Unknown

1990 Laura Wathall

1988-1989 Unknown

1987 Glen Schulgen

1986 William Fishe

1985 Unknown

1984 Tracy Timme

1983 James Soderholtz

1982 Angela Harrington

1980-1981 Tiersa Hayes

1978-1979 Unknown

1977 Cindy Berryman

1976 Becky Gray

1969 Anniell Rudisil

## James Milton Rash

*The Rash Family gave a trophy to the Children of the Republic of Texas in loving memory of Past President General James Milton Rash, 1968-1969. Jim Rash was an avid researcher and genealogist during his adult life and often spoke to groups about genealogical research.*

|                          |                           |
|--------------------------|---------------------------|
| 2025 Lorien Wolter       | 2013 Machala Noack        |
| 2024 Savannah Mae Malito | 2012 Lauren Williamson    |
| 2023 Annie Altmeyer      | 2011 Melody Anne Townsend |
| 2022 Abigail Funderburk  | 2010 Ashley Graham        |
| 2021 Gray Altmeyer       | 2009 William Domengeaux   |
| 2020 Amber Bormann       | 2008 Kyle Roberts         |
| 2019 Abigail Funderburk  | 2007 Helen Marie Williams |
| 2018 Boone Denton        | 2006 Amber Lyneise Horton |
| 2017 Alayne Denton       | 2005 Mary Ellen Townsend  |
| 2016 No Entry            | 2004 Kayla Roberts        |
| 2015 Daniel Steeves      | 2003 Jack Washington      |
| 2014 Sarah Funderburk    | 2002 Nathaniel Corbett    |

## Edward Philmore Haltom, Jr. Award Recipients

*This award began in 1986 in memory of Past President General Edward Philmore Haltom, Jr. and is presented annually to the CRT Chapter judged to have had the best program or project during the past year*

|                                 |                                 |
|---------------------------------|---------------------------------|
| 2026 James Bowie                |                                 |
| 2025 Alamo Mission              |                                 |
| 2024 New Kentucky               | 2009 Elizabeth Lawrence Aldrich |
| 2023 Burleson Milam II          | 2008 Sarah Turner Cottle        |
| 2022 Burleson Milam II          | 2007 San Jacinto                |
| 2021 New Kentucky               | 2006 Alamo Heroes               |
| 2020 Sam Houston                | 2005 Alamo Heroes               |
| 2019 Alamo Mission              | 2004 Silver Hawks               |
| 2018 Elizabeth Lawrence Aldrich | 2003 Alamo Heroes               |
| 2017 Elizabeth Lawrence Aldrich | 2002 Waco Village               |
| 2016 Bosque River               | 2001 Miss Ima Hogg              |
| 2015 Elizabeth Lawrence Aldrich | 2000 Alamo Heroes               |
| 2014 Elizabeth Lawrence Aldrich | 1999 Monument Hill              |
| 2013 No Entry                   | 1993 Monument Hill              |
| 2012 James Bowie                | 1988 Judge James Hall, Jr       |
| 2011 Sarah Ward                 | 1987 Margaret Ann Pace          |
| 2010 Matilda Holman Wright      | 1986 Alamo Mission              |

## Grandmother of the Year

*This award began in 1980 to honor a special woman selected to be Grandmother of the year.*

|                                     |                             |
|-------------------------------------|-----------------------------|
| 2026 Kathy Peacock                  |                             |
| 2025 None                           | 2010 Unknown                |
| 2024 Carla Miller                   | 2009 Martha Ann Pattinson   |
| 2023 Nancy McSwane                  | 2008 Unknown                |
| 2022 Anne Carter Dennis             | 2007 Delitha Guenzel        |
| 2021 Ronnie Retzloff                | 2006 Darlene Glover         |
| 2020 Sandy Salinas                  | 1994-2005 Unknown           |
| 2019 Mary Jane Blanco               | 1993 Dorothy Albrechy       |
| 2018 Nikki Haskins                  | 1992 Unknown                |
| 2017 Judy West Palmer               | 1991 Mabel Leyda            |
| 2016 Rebecca Epps                   | 1990-1985 Unknown           |
| 2015 Elizabeth Hedges               | 1984 Mrs. Roger Vaughn      |
| 2014 Nelle Buchanan Still           | 1983 Mrs. Charles Bollfrass |
| 2013 Dot Creasey                    | 1982 Unknown                |
| 2012 Melba Payne & Judy West Palmer | 1981 Mrs. Grady Rash        |
| 2011 Unknown                        | 1980 Mary Alice O'Dowd      |

Award Recipients are updated by Annual Proceedings, Minutes and Media Sources.

Please submit changes/updates to: [Crtdirector@drinfo.org](mailto:Crtdirector@drinfo.org)

## **Parent of the Year**

*This award began in 2026 to honor a special Parent of the year.*

2026 Joy Aden Galaviz

## **Katy Jennings Award**

*This award began in 2026 to honor the Chapter that participated in the most Officer General Projects*

2026 San Jacinto Chapter